



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

NO. CBSE/AFF.106/2018/1375051

DATE: 27.04.2018

Circular No-...06.../2018

**SUB: Online Affiliated School Information System (OASIS (R-2.0), U-DISE, Time Schedule, Penalty details)**

This is with reference to Affiliation Circular No 4/2016 dated 10/11/2016 in which affiliated schools were directed to fill the **OASIS (Online Affiliated School Information System)** and to furnish the relevant information regarding:

- infrastructure and its usefulness for safe and secure conduct of various exams,
- faculty strength for invigilation, evaluation and academic contribution purpose,
- available facilities for teaching,
- facilities to organize sports activities and science exhibition etc. and
- best practices adopted by schools.

2. In view of ensuring consistency in the information being submitted by the school in OASIS as well as U-DISE and to synchronize the data of OASIS with U-DISE, a circular was issued vide Circular No. - 02 /2018/1359793 dated 27/02/2018, directing the schools to get themselves registered under U-DISE (Unified District Information System for Education).

3. In order to synchronise data on both the portals i.e. OASIS and U-DISE, changes have been incorporated in the format of the OASIS (R-2.0) which is required to be filled-up by the school.

The Information to be filled in has been organized in to the following nine (09) parts

Part	Information description
I	General Information
II	Photographs and Video of School
III	Faculty information
IV	Students' information
V	Academic Information
VI	Infrastructure Information
VII	Location Information
VIII	Other Information
IX	Information related to U-DISE

4. In view of above, all the affiliated schools are hereby directed to fill-up new information and update existing information on OASIS portal by logging in to their account at CBSE website [www.cbse.nic.in](http://www.cbse.nic.in).

**“शिक्षा केन्द्र”, 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली -110092**

**“Shiksha Kendra” 2, Community Centre, Preet Vihar, Delhi - 110092**

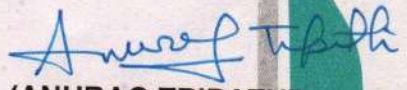
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5. Newly affiliate schools have to fill-up complete information on OASIS portal.
  6. In case the school has not registered itself under U-DISE as per directions given in Circular no. 02/2018 they are further directed to get themselves registered under U-DISE as the updation/completion of data will not be done by the OASIS system without a valid U-DISE Code.
  7. The user ID and Password for filling the OASIS data will be the same as is used for Registration/LOC system.
  8. In case the schools are not having the user-id and password, the same may be obtained from the concerned Regional Office immediately.
  9. Delay in obtaining the user-id and password due to any reason will not be accepted as an excuse for non-updation of OASIS data.
  10. The schools affiliated for Middle Class Syllabus which have not been issued user-id and password for registration/LOC will be provided the log-in credentials by IT Department.
- The link for submission/updation of OASIS data will remain open continuously for all schools.
11. The schools shall fill-up their data as per the time schedule given by the Board. The time schedule and fine to be imposed on the schools is given in Annexure-I. However in case the school does not fill-up/complete/update the data as per given schedule further fine of 20,000/- per month will be imposed on the school. The schools may pay fine through NEFT, Debit/Credit Cards or Swift Wire Transfer (For International Schools).
  12. The fine will be automatically updated in the system and no separate orders for imposition of fine will be issued.
  13. Before filling-up the information, the school should download walk through document containing list of parameters from the OASIS website against which the information is required to be submitted.
  14. All schools must ensure to enter correct U-DISE number as this information will be synchronised with information on U-DISE portal. A copy of the list of parameters/information to be furnished is also attached to this circular as Annexure-II

  
(ANURAG TRIPATHI)  
SECRETARY, CBSE

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**Copy for information and necessary compliances thereon.**

1. All the Principals of the School Affiliated to the CBSE.
2. The Director of Education, Delhi, Chandigarh, Arunachal Pradesh, Sikkim, Port Blair.
3. The Director Secondary Education Departments of all States
4. The Commissioner, Kendriya Vidyalaya Sangathan, 18-Institutional Area, ShaheedJeet Singh Marg, New Delhi – 110016.
5. The Commissioner, Navodaya Vidyalaya Samiti, A-28, Kailash Colony, New Delhi.
6. The Director, Central Tibetan School Administration, EssEss Plaza, Community Centre, Sector-3, Rohini-85.
7. All HODs of CBSE.
8. The Director (IT), CBSE, Delhi – For Uploading Circular on CBSE Website.
9. The EO to Chairperson, CBSE.
10. The SPS to Secretary, CBSE
11. The Joint Secretary (Co-ordination), CBSE, Delhi.
12. The Deputy Secretary (A&L), CBSE, Preet Vihar, Delhi.
13. All Regional Offices of CBSE.
14. The E.O. (Humanities & Languages), CBSE, Delhi – For Cenbosec.
15. The PRO, CBSE, Delhi for due Publicity.
16. The Research Officer (Technical), Affiliation, CBSE – for further circulation.
17. Guard File.

*Anurag Tripathi*

(ANURAG TRIPATHI)  
SECRETARY, CBSE

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**ANNEXURE-I**

**SCHEDULE OF TIME AND FINE**  
**FOR SUBMISSION OF INFORMATION ON OASIS (R-2.0)**

SN	Category of schools	Time schedule and Fine
1	Affiliated schools which have partially filled up data in old version of OASIS	Data to be updated/completed by 31/07/2018 with fine of 50,000/- already imposed. After 31/07/2018 the school will only be able to update/complete the data by paying additional fine of Rs. 20,000/- per month.
2	Affiliated schools which have not filled up their data even in old version of OASIS	Data to be filled-up by 31/07/2018 with fine of 50,000/- already imposed. After 31/07/2018 the school will only be able to fill-up the data by paying additional fine of Rs. 20,000/- per month.
3	Newly affiliated schools which have been affiliated after 01/12/2017.	Data to be filled-up by 31/07/2018. After 31/07/2018 the school will only be able to fill-up the data by paying fine of Rs. 20,000/- per month.
4	Schools to be affiliated with the Board after issuance of this circular	Data to be filled-up within three months excluding the month in which the affiliation has been granted. After three months the school will only be able to fill-up the data by paying fine of Rs. 20,000/- per month.
5	Schools which have already completed/filled-up their OASIS data	Data is to be updated by 31/07/2018 in the changed OASIS format. After 31/07/2018 the school will only be able to update the data by paying additional fine of Rs. 20,000/- per month.

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## OASIS R-2.0

### IN SYNC WITH U-DISE

#### A WALK THROUGH

Once the user logs in using the school's LOC/Registration Credentials, the following non-editable information is displayed on the dashboard from the data already available with the Board.

- SCHOOL NAME
- ADDRESS OF SCHOOL
- SCHOOL CODE
- AFFILIATION CODE

The following information is to be entered in the Form

### BASIC INFORMATION (PART-I)

#### BASIC INFORMATION –

1. NAME OF THE PRINCIPAL
  - a. SALUTATION
  - b. FULL NAME
2. PRINCIPAL'S EMAIL ID
3. PRINCIPAL'S RETIREMENT DATE
4. SCHOOL'S CONTACT NUMBER
  - a. STD CODE
  - b. PHONE NUMBER
5. SCHOOL'S FAX NUMBER
6. SCHOOL'S EMAIL ID
7. SCHOOL'S WEBSITE
8. LANDMARK NEAR SCHOOL
9. YEAR OF ESTABLISHMENT OF SCHOOL
10. AFFILIATION GRANT YEAR
11. AFFILIATION VALIDITY
12. AFFILIATION STATUS (*PROVISIONAL/REGULAR*)
13. NOC ISSUING AUTHORITY
14. NOC ISSUING DATE
15. UPLOAD NO OBJECTION CERTIFICATE (NOC) (*OTHER THAN TAMIL NADU STATE*)

#### MANAGEMENT DETAILS –

16. NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH
17. SOCIETY REGISTRATION NUMBER
18. REGISTRATION DATE
19. REGISTRATION EXPIRY DATE

20. UPLOAD NON PROPRIETY CHARACTER / NON PROFIT COMPANY AFFIDAVIT
21. UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY

## **PHOTOGRAPHS & VIDEO OF SCHOOL (PART-II)**

### **INFORMATION TO BE UPLOADED:**

1. GEO-TAGGED PHOTOGRAPH OF SCHOOL BUILDING (LESS THAN 2 MB)
2. PHOTOGRAPHS OF SCHOOL LIBRARIES (LESS THAN 1 MB)
3. PHOTOGRAPH OF SCHOOL PLAYGROUND (LESS THAN 1 MB)
4. PHOTOGRAPH OF SCHOOL LABORATORIES (SCIENCE LAB, PHYSICS LAB, BIOLOGY LAB, CHEMISTRY LAB)(LESS THAN 1 MB EACH)
5. VIDEO CLIP OF SCHOOL (LESS THAN 2 MB)
6. LATITUDE OF THE SCHOOL IS SAVED TO DATABASE FROM THE GEO-TAGGED PHOTO
7. LONGITUDE OF THE SCHOOL IS SAVED TO DATABASE FROM THE GEO-TAGGED PHOTO

## **FACULTY INFORMATION (PART-III)**

### **INFORMATION TO BE UPLOADED:**

1. TOTAL NUMBER OF TEACHERS (ALL CLASSES)
2. NUMBER OF PGTs
3. NUMBER OF TGTs
4. NUMBER OF PRTs
5. NUMBER OF PETs
6. OTHER NON TEACHING STAFF
7. NUMBER OF TRAINING ATTENDED BY FACULTY SINCE LAST YEAR
8. NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING

## **STUDENT INFORMATION (PART-IV)**

### **INFORMATION TO BE UPLOADED:**

1. TOTAL NUMBER OF SECTIONS PER CLASS
  - a. CLASS 1
  - b. CLASS 2
  - c. CLASS 3
  - d. CLASS 4
  - e. CLASS 5
  - f. CLASS 6
  - g. CLASS 7
  - h. CLASS 8
  - i. CLASS 9



- j. CLASS 10
- k. CLASS 11
- l. CLASS 12

**2. TOTAL NUMBER OF STUDENTS' INTAKE PER CLASS**

- a. CLASS 1
- b. CLASS 2
- c. CLASS 3
- d. CLASS 4
- e. CLASS 5
- f. CLASS 6
- g. CLASS 7
- h. CLASS 8
- i. CLASS 9
- j. CLASS 10
- k. CLASS 11
- l. CLASS 12

**3. TOTAL NUMBER OF STUDENTS PER CLASS**

- a. CLASS 1
- b. CLASS 2
- c. CLASS 3
- d. CLASS 4
- e. CLASS 5
- f. CLASS 6
- g. CLASS 7
- h. CLASS 8
- i. CLASS 9
- j. CLASS 10
- k. CLASS 11
- l. CLASS 12

## **ACADEMIC INFORMATION (PART-V)**

**INFORMATION TO BE UPLOADED:**

- 1. NAME AND SUBJECT CODE OF ALL SUBJECTS OFFERED IN THE SCHOOL FOR CLASS 10
- 2. NAME AND SUBJECT CODE OF ALL SUBJECTS OFFERED IN THE SCHOOL FOR CLASS 12

## **INFRASTRUCTURE INFORMATION (PART-VI)**

**INFORMATION TO BE UPLOADED:**

**PHYSICAL INFRASTRUCTURE DETAILS**

- 1. NUMBER OF SITES OF SCHOOL
- 2. TOTAL AREA OF THE SCHOOL *(IN SQUARE METERS)*

3. NUMBER OF BUILDING BLOCKS OF SCHOOL
4. NUMBER OF PLAYGROUNDS IN SCHOOL
5. TOTAL AREA OF PLAYGROUND(*IN SQUARE METERS*)
6. TOTAL NUMBER OF ROOMS
7. TOTAL NUMBER OF SMALL-SIZED ROOMS
8. TOTAL NUMBER OF MEDIUM-SIZED ROOMS
9. TOTAL NUMBER OF LARGE-SIZED ROOMS
10. NUMBER OF RESTROOMS FOR FEMALE STAFF
11. NUMBER OF RESTROOMS FOR MALE STAFF
12. NUMBER OF GIRLS' TOILETS
13. NUMBER OF BOYS' TOILETS
14. NUMBER OF TOILETS FOR DIFFERENTLY-ABLED PERSONS.
15. TOTAL NUMBER OF LIBRARIES
16. TOTAL NUMBER OF LABORATORIES
17. TOTAL NUMBER OF LIFTS/ELEVATORS
18. TOTAL NUMBER OF DIGITAL CLASS ROOMS
19. TOTAL NUMBER OF COMPUTERS(*ALL COMPUTER LABS COMBINED*)
20. TOTAL NUMBER OF STUDENT CANTEENS
21. TOTAL NUMBER OF STAFF CANTEENS
22. TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF
23. TOTAL NUMBER OF WASHROOMS FOR MALE STAFF

#### **FACILITIES AVAILABLE IN SCHOOL**

24. NUMBER OF WATER PURIFIERS/RO AVAILABLE IN SCHOOL
25. DOES THE SCHOOL HAVE HOSTEL FACILITY? (*YES/NO*)
26. DOES THE SCHOOL HAVE A GYMNASIUM? (*YES/NO*)
27. DOES THE SCHOOL HAVE A SWIMMING POOL? (*YES/NO*)
28. IS THE SCHOOL WI-FI ENABLED? (*YES/NO*)
29. DOES THE SCHOOL HAVE A WEB-SERVER? (*YES/NO*)
30. DOES THE SCHOOL COMPOUND HAVE A BOUNDARY WALL? (*YES/NO*)
31. DOES THE SCHOOL HAVE A STRONG ROOM? (*YES/NO*)
32. DOES THE SCHOOL HAVE CLINIC FACILITY? (*YES/NO*)
33. DOES THE SCHOOL HAVE OUTDOOR SPORTS FACILITY? (*YES/NO*)
34. DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? (*YES/NO*)
35. DOES THE SCHOOL HAVE DANCE/ MUSIC FACILITY? (*YES/NO*)
36. DOES THE SCHOOL HAVE FIRE EXTINGUISHERS? (*YES/NO*)
37. DOES THE SCHOOL HAVE FIRE ALARMS? (*YES/NO*)
38. DOES THE SCHOOL HAVE WATER SPRINKLERS? (*YES/NO*)
39. PROVISION OF WEB BASED LEARNING PROGRAMS? (*YES/NO*)
40. DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED IN THE AREAS OF SECURITY CONCERN WITHIN THE SCHOOL PREMISES? (*YES/NO*)
41. IS THE SCHOOL EXAMINATION CENTER OF CBSE? (*YES/NO*)
42. WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY (*YES/NO*)
43. DOES THE SCHOOL HAVE RAMPS FOR THE DIFFRENTLY-ABLED? (*YES/NO*)
44. BUILDING SAFETY CERTIFICATE (*TO BE UPLOADED IN PDF FORMAT WITH SIZE LESS THAN 1 MB*)



## **TRANSPORT FACILITY DETAILS**

45. TOTAL NUMBER OF BUSES OWNED BY THE SCHOOL
46. TOTAL NUMBER OF BUSES HIRED BY THE SCHOOL
47. TOTAL NUMBER OF VANS/MINI BUSES/MATADORS
48. NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY
49. TOTAL NUMBER OF DRIVERS
50. NAME OF TRANSPORT COORDINATOR
51. CONTACT NUMBER OF TRANSPORT COORDINATOR
52. UPLOAD TRANSPORT SAFETY CERTIFICATE IF AVAILABLE (*TO BE UPLOADED IN PDF FORMAT WITH SIZE LESS THAN 1 MB*)

## **LOCATION INFORMATION (PART-VII)**

### **INFORMATION TO BE UPLOADED:**

1. NAME OF NEAREST NATIONALIZED BANK WITH STRONG ROOM FACILITY
2. DISTANCE FROM THE BANK (*IN KILOMETERS*)
3. NAME OF NEAREST BUS STATION
4. DISTANCE FROM BUS STATION (*IN KILOMETERS*)
5. NAME OF NEAREST RAILWAY STATION
6. DISTANCE FROM RAILWAY STATION (*IN KILOMETERS*)
7. NAME OF NEAREST AIRPORT
8. DISTANCE FROM THE AIRPORT (*IN KILOMETERS*)
9. NAME OF NEAREST HOSPITAL
10. DISTANCE FROM THE HOSPITAL (*IN KILOMETERS*)
11. NAME OF NEAREST POLICE STATION
12. DISTANCE FROM THE POLICE STATION (*IN KILOMETERS*)
13. NAME OF NEAREST METRO STATION (*IF AVAILABLE*)
14. DISTANCE FROM METRO STATION (*IN KILOMETERS IF AVAILABLE*)

## **OTHER INFORMATION (PART-VIII)**

### **INFORMATION TO BE UPLOADED:**

1. PASS PERCENTAGE OF LAST THREE YEARS (CLASS 10)
  - a. 2015
  - b. 2016
  - c. 2017
2. PASS PERCENTAGE OF LAST THREE YEARS (CLASS 12)
  - a. 2015
  - b. 2016
  - c. 2017
3. PARENT TEACHERS ASSOCIATION AS PER NORMS (YES/NO)
4. AVAILABILITY OF WELLNESS/ACTIVITY TEACHER (YES/NO)
5. NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER
6. CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER
7. EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

8. NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE
9. CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE
10. EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE
11. NAME OF CONTACT PERSON IN CASE OF EMERGENCY
12. CONTACT NUMBER OF PERSON IN CASE OF EMERGENCY
13. EMAIL ID OF PERSON IN CASE OF EMERGENCY
14. NUMBER OF DOCTORS IN SCHOOL CLINIC
15. NUMBER OF NURSES IN SCHOOL CLINIC
16. NUMBER OF BEDS IN SCHOOL CLINIC
17. INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES (*ACTIVE/NEUTRAL/PASSIVE*)
18. DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF (*YES/NO*)
19. EPF REGISTRATION NUMBER
20. SALARY PAID TO STAFF THROUGH (*CASH/CHEQUE/BANK TRANSFER*)
21. NAME OF THE BANK WITH WHICH THE SCHOOL HAVE SALARY ACCOUNT
22. ACADEMIC SESSION OF SCHOOL
  - a. FROM
  - b. TO
23. VACATION PERIOD OF SCHOOL
  - a. FROM
  - b. TO
24. UPLOAD ACADEMIC CALENDAR
25. BEST PRACTICES OF SCHOOL
26. WHETHER ACCOUNTS ARE BEING REGULARLY AUDITED (*YES/NO*)

**27. FEE STRUCTURE OF SCHOOL**

PRIMARY	ADMISSION FEE	TUITION FEE	YEARLY DEVELOPMENTAL CHARGES	OTHER CHARGES(IF ANY)
MIDDLE				
SECONDARY				
SENIOR SECONDARY				

28. DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? (*YES/NO*)
29. DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? (*YES/NO*)
30. NAME, DESIGNATION, QUALIFICATION, EXPERIENCE AND PAY SCALES OF PRINCIPAL AND TEACHERS OF DIFFERENT GRADES
31. UPLOAD AUDITED BALANCE SHEET (STRICTLY FOR REFERENCE ONLY BY CBSE)
32. UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)
33. UPLOAD AFFIDAVIT IF OASIS INFORMATION IS UPDATED (LESS THAN 1 MB IN PDF FORMAT ONLY). THE AFFIDAVIT SHOULD CONTAIN THE FOLLOWING INFORMATION-



- That the school has uploaded correct and updated information in the OASIS and the last updating was done on (DD/MM/YYYY) date.

- That the school is displaying correct and updated information as mandated in rule 8.8 (iv) of Affiliation Byelaws of the Board in the school's website (Name of school website)

- That "the school is collecting fee from students and also dispersing expenses, salary to the staff through Bank Transfer only with reference to Board circular dated 10.12.2016" regarding "Promotion of cashless transactions in the CBSE affiliated schools" .

## **ADDITIONAL INFORMATION (U-DISE)**

### **INFORMATION TO BE UPLOADED:**

1. U-DISE CODE
2. LOCATION OF SCHOOL (RURAL/URBAN)
3. HABITATION NAME/MOHALLA
4. VILLAGE NAME
5. PANCHAYAT NAME
6. PIN CODE
7. CLUSTER RESOURCE CENTER
8. CD BLOCK MANDAL/TALUKA NAME
9. EDUCATION ZONE MANDAL/TALUKA NAME
10. ASSEMBLY CONSTITUENCY
11. MUNICIPALITY
12. SCHOOL APPROACHABLE BY ALL WEATHER ROAD? (YES/NO)
13. IS THIS A SPECIAL SCHOOL?(YES/NO)
14. IS THIS A SHIFT SCHOOL?(YES/NO)
15. IS THIS A RESIDENTIAL SCHOOL?(YES/NO)
16. TYPE OF RESIDENTIAL SCHOOL
17. IS THIS A RELIGIOUS MINORITY SCHOOL?(YES/NO)
18. TYPE OF MINORITY SCHOOL
19. NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR
20. NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR
21. NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR
22. UPLOAD TEACHING AND NON TEACHING STAFF DETAILS (EXCEL FILE) CONTAINING THE FOLLOWING PARAMETERS:
  - a) TEACHER CODE
  - b) AADHAAR NUMBER
  - c) NAME
  - d) GENDER
  - e) DATE OF BIRTH
  - f) SOCIAL CATEGORY
  - g) POST
  - h) TYPE OF TEACHER
  - i) NATURE OF APPOINTMENT
  - j) YEAR OF JOINING IN SERVICE

- k) TOTAL DAYS OF IN SERVICE TRAINING IN LAST ACADEMIC YEAR (BRC)
- l) TOTAL DAYS OF IN SERVICE TRAINING IN LAST ACADEMIC YEAR (CRC)
- m) TOTAL DAYS OF IN SERVICE TRAINING IN LAST ACADEMIC YEAR (DIET)
- n) HIGHEST QUALIFICATION(ACADEMIC)
- o) HIGHEST QUALIFICATION(PROFESSIONAL)
- p) CLASSES TAUGHT
- q) APPOINTED FOR SUBJECT
- r) MAIN SUBJECT TAUGHT
- s) ADDITIONAL SUBJECT TAUGHT
- t) NUMBER OF WORKING DAYS SPENT ON NON TEACHING
- u) MATHS/SCIENCE STUDIED UPTO
- v) ENGLISH STUDIED UPTO
- w) SOCIAL SCIENCE STUDIED UPTO
- x) WORKING IN PRESENT SCHOOL SINCE(YEAR)
- y) TRAINED IN USE OF COMPUTERS (YES/NO)
- z) DISABILITY (IF ANY)
- aa) TRAINED TO TEACH COMPUTERS
- bb) MOBILE NUMBER
- cc) EMAIL ID

**SPECIAL PARTICULARS FOR ELEMENTARY SCHOOL**

- 23. NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR
- 24. SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)
- 25. SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)
- 26. IS CCE BEING IMPLEMENTED? (YES/NO/NA)
- 27. ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? (YES/NO)
- 28. ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? (YES/NO)
- 29. NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)
- 30. NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)
- 31. NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)
- 32. HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? (YES/NO)
- 33. NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR
- 34. WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN? (YES/NO)
- 35. WHETHER SEPARATE BANK ACCOUNT FOR SMC? (YES/NO)
- 36. IF YES, PROVIDE BANK NAME, ACCOUNT HOLDER'S NAME, BANK ACCOUNT NUMBER, IFSC CODE
- 37. WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?
- 38. WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? (YES/NO)
- 39. WHETHER TLE RECEIVED FOR EACH GRADE? (YES/NO)
- 40. WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? (YES/NO)
- 41. ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? (YES/NO)
- 42. LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE
- 43. IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? (YES/NO)



**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

44. NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR  
45. SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)  
46. SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)  
47. IS CCE BEING IMPLEMENTED? (YES/NO/NA)  
48. ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? (YES/NO)  
49. IF NO, UPLOAD DETAILS OF SMDC

**PHYSICAL FACILITIES AND EQUIPMENTS**

50. NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHHA	TENT

51. IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? (YES/NO)  
52. IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? (YES/NO)  
53. IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? (YES/NO)  
54. IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? (YES/NO)  
55. IS STAFF QUARTERS AVAILABLE? (YES/NO)  
56. IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/ URINALS? (YES/NO)  
57. IS ELECTRICITY CONNECTION AVAILABLE? (YES/NO)  
58. IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? (YES/NO)  
59. IS LCD PROJECTOR AVAILABLE? (YES/NO)  
60. IS PRINTER AVAILABLE? (YES/NO)  
61. IS SCANNER AVAILABLE? (YES/NO)  
62. IS RAIN WATER HARVESTING IMPLEMENTED? (YES/NO)

**MID DAY MEAL INFORMATION (Only for Government and Aided Schools)**

63. STATUS OF KITCHEN SHED(IF MEAL PREPARED IN SCHOOL)  
64. SOURCE OF MDM(IF MEAL NOT PREPARED IN SCHOOL)

**SPORTS INFORMATION**

65. SELECT ALL THE SPORTS OFFERED IN YOUR SCHOOL
- a) AEROBICS
  - b) ATHLETICS
  - c) BASKETBALL
  - d) CHESS
  - e) FOOTBALL
  - f) HANDBALL
  - g) JUDO

- h) KHO KHO
- i) SWIMMING
- j) TABLETENNIS
- k) VOLLEYBALL
- l) ARCHERY
- m) BADMINTON
- n) BOXING
- o) CRICKET
- p) GYMNASTICS
- q) HOCKEY
- r) KABADDI
- s) SHOOTING
- t) TAEKWONDO
- u) TENNIS
- v) YOGA

### **ENROLLMENT INFORMATION**

#### **66. CATEGORY WISE NUMBER OF STUDENTS**

##### **i. PRIMARY**

- a) GEN
- b) SC
- c) ST
- d) OBC

##### **ii. MIDDLE**

- a) GEN
- b) SC
- c) ST
- d) OBC

##### **iii. SECONDARY**

- a) GEN
- b) SC
- c) ST
- d) OBC

##### **iv. SENIOR SECONDARY**

- a) GEN
- b) SC
- c) ST
- d) OBC

#### **67. MINORITY GROUP WISE NUMBER OF STUDENTS**

	MUSLIM	CHRISTIAN	JAIN	SIKH	OTHERS
PRIMARY					
MIDDLE					
SECONDARY					
SENIOR SECONDARY					



**68. NUMBER OF CHILDREN WITH SPECIAL NEEDS**

- a. VISUAL IMPAIRMENT (CLASSES 1 TO 12)
- b. SPEECH IMPAIRMENT (CLASSES 1 TO 12)
- c. LOCOMOTIVE IMPAIRMENT (CLASSES 1 TO 12)
- d. HEARING IMPAIRMENT (CLASSES 1 TO 12)
- e. CEREBRAL PALSY (CLASSES 1 TO 12)
- f. AUTISM (CLASSES 1 TO 12)
- g. LEARNING DISABILITY (CLASSES 1 TO 12)
- h. MULTIPLE DISABILITIES (CLASSES 1 TO 12)

**FACILITY INFORMATION**

**69. FACILITY PROVIDED TO PRIMARY STUDENTS**

- a. GEN
- b. SC
- c. ST
- d. OBC
- e. MUSLIM MINORITY

**70. FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

- a. GEN
- b. SC
- c. ST
- d. OBC
- e. MUSLIM MINORITY

**71. FACILITY PROVIDED TO CWSN STUDENTS**

- a. ELEMENTARY
  - i. BRAILL BOOKS/KITS
  - ii. LOW VISION KIT
  - iii. BRACES
  - iv. CRUTCHES
  - v. WHEEL CHAIRS
  - vi. CALIPERS
  - vii. TRI CYCLES
- b. SECONDARY
  - i. BRAILL BOOKS/KITS
  - ii. LOW VISION KIT
  - iii. BRACES
  - iv. CRUTCHES
  - v. WHEEL CHAIRS
  - vi. CALIPERS
  - vii. TRI CYCLES
- c. HIGHER SECONDARY
  - i. BRAILL BOOKS/KITS
  - ii. LOW VISION KIT
  - iii. BRACES
  - iv. CRUTCHES
  - v. WHEEL CHAIRS
  - vi. CALIPERS
  - vii. TRI CYCLES